

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5130

SERIAL NUM	MBER FILING OF			CLASS		GROUP ART UNIT		ATTORNEY DOCKET		
09/422,12					345	2424	2424		60097-0039	
	RUL		<u> </u>							
APPLICANTS JAMES M. BARTON, LOS GATOS, CA; BRIAN BEACH, SANTA CRUZ, CA;										
** CONTINUING DATA ***********************************										
** FOREIGN APPLICATIONS ************************************										
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 11/10/1999										
Foreign Priority claimed Yes No			Met after Allowance RB		STATE OR	SHEETS				
35 USC 119(a-d) conditions met ☐ Yes ☑ No Verified and /REUBEN M BROWN/					COUNTRY	DRAWINGS	CLAIMS		CLAIMS 3	
Acknowledged Examiner's Signature			Initials		CA	11	84		3	
ADDRESS HICKMAN PALERMO TRUONG & BECKER, LLP 2055 GATEWAY PLACE SUITE 550 SAN JOSE, CA 95110 UNITED STATES										
TITLE										
DATA STORAGE MANAGEMENT AND SCHEDULING SYSTEM										
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					☐ All Fe	☐ All Fees			
						☐ 1.16 F	☐ 1.16 Fees (Filing)			
						NT 1.17 F	☐ 1.17 Fees (Processing Ext. of time)			
							☐ 1.18 Fees (Issue)			
						☐ Other	Other			
							☐ Credit			